

of the Safe Drinking Water Act Amendments of 1996 (33 U.S.C. 1281 note; Public Law 104-182) to eligible communities (as defined in subsection (a) of that section):” after “1383):”.

On page 2587, line 3, insert “*Provided further*, That the Administrator shall use not less than \$25,000,000 of the amounts made available under this paragraph in this Act in each of fiscal years 2022 through 2026 to provide drinking water assistance under section 1456 of the Safe Drinking Water Act (42 U.S.C. 300j-16) to eligible communities (as defined in subsection (a) of that section):” after “300j-12):”.

**SA 2593.** Mr. MARKEY submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 1956, strike lines 14 through 23 and insert the following:

“(1) IN GENERAL.—Subject to paragraph (2)(A), the Federal”; and

(C) by inserting after paragraph (1) (as so designated) the following:

“(2) RURAL AND FINANCIALLY DISTRESSED COMMUNITIES.—

“(A) FEDERAL SHARE FOR FINANCIALLY DISTRESSED COMMUNITIES.—The Federal share of the cost of activities using amounts from a grant made to a financially distressed community (as defined in subsection (c)(1)) under subsection (a) shall be not less than 75 percent of the cost.

“(B) REQUIREMENT.—To the maximum extent practicable, the Administrator shall work with States to prevent the non-Federal share requirements under this subsection from being passed on to rural communities and financially distressed communities (as those terms are defined in subsection (f)(2)(B)(i)).”;

On page 1957, line 4, strike “\$280,000,000” and insert “\$400,000,000”.

**SA 2594.** Mr. REED (for himself and Mr. SULLIVAN) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 201, strike line 13 and insert the following:

(1) in subsection (b)—

(A) by striking “(b) The geometric” and inserting the following:

“(b) DESIGN CRITERIA FOR THE INTERSTATE SYSTEM.—The geometric”; and

(B) in the second sentence, by striking “the types and volumes of traffic anticipated for such project for the twenty-year period commencing on the date of approval by the Secretary, under section 106 of this title, of the plans, specifications, and estimates for actual construction of such project” and inserting “the existing and future performance

of the facility, to include the safety, geometric, capacity, or operational needs of the facility, as determined by the State department of transportation, in consultation with the Federal Highway Administration”;

(2) in subsection (d)—

On page 202, line 5, strike “(2)” and insert “(3)”.

On page 202, line 23, strike “(3)” and insert “(4)”.

**SA 2595.** Mr. KELLY (for himself and Mr. CORNYN) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II of division E, insert the following:

**SEC. 502. URBAN WATERS FEDERAL PARTNERSHIP PROGRAM.**

(a) DEFINITIONS.—In this section:

(1) ADMINISTRATOR.—The term “Administrator” means the Administrator of the Environmental Protection Agency.

(2) MEMBER AGENCIES.—The term “member agencies” means each of—

(A) the Environmental Protection Agency;  
(B) the Department of the Interior;  
(C) the Department of Agriculture;  
(D) the Corps of Engineers;  
(E) the National Oceanic and Atmospheric Administration;

(F) the Economic Development Administration;

(G) the Department of Housing and Urban Development;

(H) the Department of Transportation;

(I) the Department of Energy;

(J) the Department of Education;

(K) the National Institute for Environmental Health Sciences;

(L) the Community Development Financial Institutions Fund;

(M) the Federal Emergency Management Agency;

(N) the Corporation for National and Community Service; and

(O) such other agencies, departments, and bureaus that elect to participate in the Urban Waters program as the missions, authorities, and appropriated funding of those agencies, departments, and bureaus allow.

(3) SECRETARIES.—The term “Secretaries” means the Secretary of the Interior and the Secretary of Agriculture.

(4) URBAN WATERS AMBASSADOR.—The term “Urban Waters ambassador” means a person who—

(A) is locally based near the applicable Urban Waters partnership location; and

(B) serves in a central coordinating role for the work carried out in the applicable Urban Waters partnership location with respect to the Urban Waters program.

(5) URBAN WATERS NONPARTNERSHIP LOCATION.—The term “Urban Waters nonpartnership location” means an urban or municipal site and the associated watershed or waterbody of the site—

(A) that receives Federal support for activities that advance the purpose of the Urban Waters program; but

(B)(i) that is not formally designated as an Urban Waters partnership location; and

(ii) for which is not maintained—

(I) an active partnership with an Urban Waters ambassador; or

(II) an Urban Waters partnership location workplan.

(6) URBAN WATERS PARTNERSHIP LOCATION.—The term “Urban Waters partnership location” means an urban or municipal site and the associated watershed or waterbody of the site for which—

(A) the Administrator, in collaboration with the heads of the other member agencies, has formally designated as a partnership location under the Urban Waters program; and

(B) an active partnership with an Urban Waters ambassador is maintained.

(7) URBAN WATERS PARTNERSHIP LOCATION WORKPLAN.—The term “Urban Waters partnership location workplan” means the plan for projects and actions that is coordinated across an Urban Waters partnership location.

(8) URBAN WATERS PROGRAM.—The term “Urban Waters program” means the program established under subsection (b)(1).

(b) URBAN WATERS FEDERAL PARTNERSHIP PROGRAM.—

(1) AUTHORIZATION.—There is authorized a program, to be known as the “Urban Waters Federal Partnership Program”, administered by the partnership of the member agencies—

(A) to jointly support and execute the goals of the Urban Waters program through the independent authorities and appropriated funding of the member agencies; and

(B) to advance the purpose described in paragraph (2) within designated Urban Waters partnership locations and other urban and suburban communities in the United States.

(2) PROGRAM PURPOSE.—The purpose of the Urban Waters program is to reconnect urban communities, particularly urban communities that are overburdened or economically distressed, with associated waterways by improving coordination among Federal agencies.

(3) PROGRAM REQUIREMENTS.—

(A) IN GENERAL.—Subject to the availability of appropriations, the Administrator, in coordination with the Secretaries and, as appropriate, the heads of the other member agencies, shall maintain the Urban Waters program in accordance with this paragraph.

(B) URBAN WATERS FEDERAL PARTNERSHIP STEERING COMMITTEE.—

(i) ESTABLISHMENT.—

(I) IN GENERAL.—The Administrator shall establish a steering committee for the Urban Waters program (referred to in this subparagraph as the “steering committee”).

(II) CHAIR.—The Administrator shall serve as chairperson of the steering committee.

(III) VICE-CHAIRS.—The Secretaries shall serve as vice-chairpersons of the steering committee.

(IV) MEMBERSHIP.—In addition to the Administrator and the Secretaries, the members of the steering committee shall be the senior officials (or their designees) from such member agencies as the Administrator shall designate.

(ii) DUTIES.—The steering committee shall provide general guidance to the member agencies with respect to the Urban Waters program, including guidance with respect to—

(I) the identification of annual priority issues for special emphasis within Urban Waters partnership locations; and

(II) the identification of funding opportunities, which shall be communicated to all Urban Waters partnership locations.

(iii) INTERAGENCY FINANCING.—Notwithstanding section 1346 of title 31, United States Code, section 708 of division E of the Consolidated Appropriations Act, 2021 (Public Law 116-260), or any other similar provision of law, member agencies may—

(I) provide interagency financing to the steering committee; and

(II) directly transfer such amounts as are necessary to support the activities of the steering committee.

(C) AUTHORITY.—

(I) PARTNERSHIP LOCATIONS.—

(i) PARTNERSHIP LOCATIONS.—The Administrator and the Secretaries shall maintain an active partnership program under the Urban Waters program at each Urban Waters partnership location, including each Urban Waters partnership location in existence on the date of enactment of this Act, by providing—

(aa) technical assistance for projects to be carried out within the Urban Waters partnership location;

(bb) funding for projects to be carried out within the Urban Waters partnership location;

(cc) funding for an Urban Waters ambassador for the Urban Waters partnership location; and

(dd) coordination support with other member agencies with respect to activities carried out at the Urban Waters partnership location.

(II) NEW PARTNERSHIP LOCATIONS.—

(aa) IN GENERAL.—The Administrator and the Secretaries may, in consultation with the heads of other member agencies, establish new Urban Waters partnership locations.

(bb) NONPARTNERSHIP LOCATIONS.—A community with an Urban Waters nonpartnership location may, at the discretion of the community, seek to have the Urban Waters nonpartnership location designated as an Urban Waters partnership location.

(i) AUTHORIZED ACTIVITIES.—

(I) DEFINITION OF ELIGIBLE ENTITY.—In this clause, the term “eligible entity” means—

(aa) a State;

(bb) a territory or possession of the United States;

(cc) the District of Columbia;

(dd) an Indian Tribe;

(ee) a unit of local government;

(ff) a public or private institution of higher education;

(gg) a public or private nonprofit institution;

(hh) an intertribal consortium;

(ii) an interstate agency; and

(jj) any other entity determined to be appropriate by the Administrator.

(II) ACTIVITIES.—In carrying out the Urban Waters program, a member agency may encourage, cooperate with, and render technical services to and provide financial assistance to support—

(aa) Urban Water ambassadors to conduct activities with respect to the applicable Urban Waters partnership location, including—

(AA) convening the appropriate Federal and non-Federal partners for the Urban Waters partnership location;

(BB) developing and carrying out an Urban Waters partnership location workplan;

(CC) leveraging available Federal and non-Federal resources for projects within the Urban Waters partnership location; and

(DD) sharing information and best practices with the Urban Waters Learning Network established under clause (iii); and

(bb) an eligible entity in carrying out—

(AA) projects at Urban Water partnership locations that provide habitat or water quality improvements, increase river recreation, enhance community resiliency, install infrastructure, strengthen community engagement with and education with respect to water resources, or support planning, coordination, and execution of projects identified in the applicable Urban Waters partnership location workplan; and

(BB) planning, research, experiments, demonstrations, surveys, studies, monitoring, training, and outreach to advance the pur-

pose described in paragraph (2) within Urban Waters partnership locations and in Urban Waters nonpartnership locations.

(III) TRANSFER OF FUNDS.—In carrying out the Urban Waters program, a member agency may transfer funds to or enter into inter-agency agreements with other member agencies as necessary to carry out the Urban Waters program.

(iii) URBAN WATERS LEARNING NETWORK.—The Administrator and the Secretaries shall maintain an Urban Waters Learning Network—

(I) to share information, resources, and tools between Urban Waters partnership locations and with other interested communities; and

(II) to carry out community-based capacity building that advances the goals of the Urban Waters program.

(iv) WORKPLAN PROGRESS.—Progress in addressing the goals of the Urban Waters partnership location workplan of an Urban Waters partnership location shall be shared with the Urban Waters program at regular intervals, as determined by the Administrator and the Secretaries.

(4) REPORTS TO CONGRESS.—The Administrator and the Secretaries shall annually submit to the appropriate committees of Congress a report describing the progress in carrying out the Urban Waters program, which shall include—

(A) a description of the use of funds under the Urban Waters program;

(B) a description of the progress made in carrying out Urban Waters partnership location workplans; and

(C) any additional information that the Administrator and the Secretaries determine to be appropriate.

(5) AUTHORIZATION OF APPROPRIATIONS.—

(A) IN GENERAL.—There is authorized to be appropriated to the Administrator to carry out the Urban Waters program \$10,000,000 for each of fiscal years 2022 through 2026.

(B) USE OF FUNDS.—Notwithstanding any other provision of law, activities carried out using amounts made available to the Administrator under subparagraph (A) may be used in conjunction with amounts made available from—

(i) other member agencies; and

(ii) non-Federal entities that participate in the Urban Waters program.

**SA 2596.** Mr. MARKEY (for himself and Ms. CORTEZ MASTO) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2648, line 20, insert “or there is unmet need in other locations” after “built out”.

**SA 2597.** Mr. LANKFORD submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and for other pur-

poses; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

**SEC. \_\_\_\_\_. PROHIBITION ON USE OF CERTAIN TYPES OF CENSUS DATA.**

Notwithstanding any other provision of this Act or an amendment made by this Act, the most recent standard 1-year estimate of the American Community Survey of the Bureau of the Census may not be used to allocate funds under this Act or an amendment made by this Act.

**SA 2598.** Mr. LANKFORD submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 98, line 8, strike “2010” and insert “2020”.

On page 123, line 13, strike “2010” and insert “2020”.

**SA 2599.** Mr. DAINES (for himself and Ms. LUMMIS) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of division I, add the following:

**SEC. 90009. REDUCTION OF SPENDING.**

(a) DEFINITIONS.—In this section—

(1) the term “amount of the shortfall” means the difference, as of the date on which this Act is last passed by the Senate, and based on estimates submitted as of that date by the Congressional Budget Office, between—

(A) the sum of the amounts made available under each provision of this Act, or an amendment made by this Act; and

(B) the sum of the amounts of the increase in revenue or decrease in spending under each provision of this Act, or an amendment made by this Act; and

(2) notwithstanding section 2 of this Act, the term “this Act” means each division of this Act.

(b) REDUCTION IN SPENDING.—Each amount made available under this Act, or an amendment made by this Act, shall be reduced, on a pro rata basis, by the amount necessary to reduce the total amount made available under this Act by the amount of the shortfall.

**SA 2600.** Mr. BLUMENTHAL (for himself and Mr. WICKER) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684,